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Cook County Recorder 23.00

LIS PENDENS



0010104761

PREPARED BY & RETURN TO:  
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PA007592

ATTORNEY CODE #91220

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST UNION NATIONAL BANK OF DELAWARE,  
FKA FIRST UNION HOME EQUITY BANK, N.A.

PLAINTIFF

)  
)  
)  
) NO.

01002023

VS

) JUDGE  
)  
)

VINCENT BUFORD; 4005-4007 SOUTH CALUMET  
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS  
AND LEGATEES OF VINCENT BUFORD, IF ANY;  
UNKNOWN TENANTS; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ; CLEVE WALKER;

DEFENDANTS )

I, the undersigned, do hereby certify that the above-entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

PARCEL 1: UNIT 4007-1 IN THE 4005-07 SOUTH CALUMET  
CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 43, ALL OF  
LOT 44 AND THE SOUTH 9.85 FEET OF LOT 45 IN CIRCUIT COURT  
PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART TAKEN FOR  
GRAND BOULEVARD) IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 00464279; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN  
COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE  
USE OF P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON A

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SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00464279. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

4005-07 SOUTH CALUMET AVENUE UNIT# 4007-1  
CHICAGO, IL 60653

The subject mortgage has been recorded/registered as document number:  
#00486097 .

SIGNATURE: *David A. Pucci* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-03-111-002-0000 NOT DIVIDED YET

RETURN TO: BOX 178  
PA007592

Property of Cook County Clerk's Office