NOFFICIAL COPIN 04845 2001-02-07 13:08:48 iane Carlston Cook County Recorder and When Recorded Mail To PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-71-46481 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF / PRICA 75 NORTH FAIRWAY DRIVE REI ATTORNEY SERVICES VERNON HILLS, ILLINOIS 60061 **JANUARY 30, 2001** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by John Gray, Husband and Alfe, as Tenants by the Entirety AND Patricia Gray TO WOODFIELD PLANNING CORPORATION A. T. G. F. MAIL TO: a corporation organized under the laws of THE STATE OF ILLINOIS BOX 370 and whose principal place of business is 3701 ALGUNATIN ROAD-SUITE ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , as Document No. page(s)

County Records, State of ILLINOIS

(See Reverse for Legal Description) described hereinafter as follows:

STATE OF ILLINOIS

be the free act and

My Commission Expires 3/3010

Notary Public

Commonly known as 3 Attleboro on Auburn, Rolling Meadows JLLINDIS 60008

Cook

1010104844

23.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTXOF COOK Onme, the undersigned a Notary Public in and for said County and State, personally appeared JAMES B. DOBBS known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

JAMES-B-PRESIDENT Its: STEPHANIE J. SR. VICE PRESIDENT Witness: Kaaaassassasaaaaaaaaa "OFFICIAL SEAL" KATHY J. ROMANO Notary Public, State of Illinois My Commission Expires 03/30/01 ************* (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CURPURATION

UNOFFICIAL COPY

Property or County Clerk's Office

Acres Abi

CATHY A ROMANO

Nump Public Selections

Nump Public Se



UNOFFICIAL COPY

09-71-46481

RIDER - LEGAL DESCRIPTION

Lot 56 in the Resubdivision of Fairfax Village Unit No. 1, according to the Plat thereof recorded by the Recorder of Deeds of Cook County, Illinois on April 29, 1971 as Document No. 21464452 being a resubdivision of Fairfax Village Unit No. 1, according to the Plat thereor recorded February 4, 1970 as Document No. 21074247, at the Recorder : Office of Cook County, Illinois, all in Section 35, Township 10, 15. COOK COUNTY CLOTH'S OFFICE 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

02-35-210-129-0000