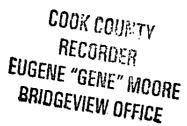
2001-02-08 09:05:30

Cook County Recorder

23.50





## STATE OF ILLINOIS RELEASE OF MORTGAGE

LOAN# 0707274

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated JULY 7, 1995, executed by NAVEED A. SHEIKH AND NADEEM TAHNIYETH SHEIKH to NEW AMERICA FINANCIAL, INC. recorded TULY 10, 1995 in Book N/A, at Page N/A, and/or Instrument No. 95444475 Official Records of COOK County, Illinois.

As more fully described in original Mortgage And By This P. f. rence Made A Part Hereof.

Legal Description: MORE FULLY DESCRIBED IN LEGAL DESCRIPTION ATTACHED.

PIN/Tax ID Number: 28174160091140

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal

by its authorized officers this JANUARY 22, 2001.

MATRIX FINANCIAL SERVICES CORPORATION

Its: BRUCE E. BEVERLY

(SEAL)

STATE OF: ARIZONA

COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this JANUARY 22, 2001 by BRUCE E. BEVERLY, its SR. VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA Corporation, on

behalf of said corporation.



CHERYLCHIEG NOTARY PUBLIC CHERYLCHIEG NOTARY PUBLIC Chais & GARY KATSENES 14310 South Gefferson OR/And park, II. 60462

## UNOFFICIAL COPPM05275 Page 2 of 2

## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000459856 OC

STREET ADDRESS: 15709 S. PEGGY LANE

#8

CITY: OAK FOREST

COUNTY: COOK COUNTY

TAX NUMBER: 28-17-416-009-1140

## LEGAL DESCRIPTION:

UNIT 12-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JAJUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93-168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TT.
TO TIL.

COUNTY CLEARLY OFFICE COUNTY, ILLINOIS, TOGETHLE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.