

UNOFFICIAL COPY

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Loan #: 6456224
Prepared By: STEVE BOLLMAN
2625 W. HARRISON ST. #200
BELLWOOD, IL 60104

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2001-02-08 09:27:07
Cook County Recorder 23.50



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When Recorded Mail To:

SOUTH HOLLAND MORTGAGE,
L.L.C.
16178 SOUTH PARK AVENUE
SOUTH HOLLAND, ILLINOIS
60473

PRAIRIE TITLE

1821 W. NORTH AVE.
OAK PARK, IL 60302

Pr. # 00-27457

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6456224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2001 executed by MARY A. RATLIFF; DIVORCED AND NOT SINCE REMARRIED

to SOUTH HOLLAND MORTGAGE, LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVE., SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 1 AND 20 IN BLOCK 2 IN OWNER'S SUBDIVISION OF THE EAST 842.49 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N. #: 29-03-315-023 & 29-03-315-024

10105686

P.I.N.: 29-03-315-023 & 29-03-315-024

Commonly known as: 14502 POHLERS COURT, DOLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MORTGAGE, L.L.C., AN ILLINOIS CORPORATION

On JANUARY 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGER

Witness: FELICIA M. ROSS

Notary Public Steven J. Bollman

KANE County,

My commission Expires: 4/30/2001

