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7876/0200 45 001 Page 1 of 2

2001-02-08 11:30:43

PIN NUMBER: 17-22-104-028-0000

RELEASE

LOAN NUMBER: 0101036184

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RIKI ASCHERMAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE JUNE 9, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00447961 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 20, 2000

PROPERTY ADDRESS: 1307 SOUTH WABASH CHICAGO IL 60605



0010106040



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

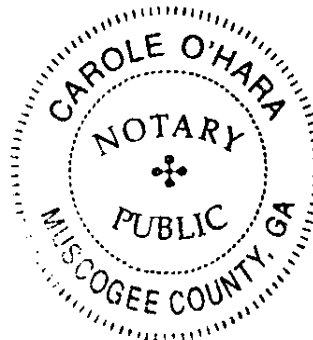
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 26, 2000

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO:  
CHICAGO TITLE AND TRUST COMPANY  
171 NORTH CLARK  
CHICAGO, IL 60601

PREPARED BY: Beverly Johnson  
DS120/BAJ-552



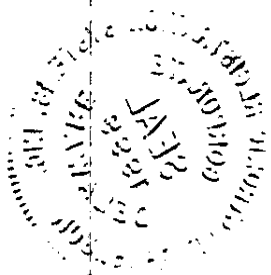
Mail To:  
Green Point  
Mortgage Funding, Inc.  
1100 Larkspur Landing  
Circle Suite 101  
Larkspur, Cal 94939

BOX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

10106040

ORDER NUMBER: 1401 007879053 F1  
STREET ADDRESS: 2131 CORTEZ UNIT 2131-2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-314-027-1005

### LEGAL DESCRIPTION:

UNIT NUMBER 2131-2 IN 2129-31 W. CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN RESUBDIVISION OF LOTS 16 TO 26, BOTH INCLUSIVE, (EXCEPT THE EAST 6 FEET OF LOT 16) IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24754298, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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