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Prepared By:

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0016 0162 15 001 Page 1 of 2
2001-02-08 10:50:37
Cook County Recorder 23.00

DIANE BRAUN
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and When Recorded Mail To
CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-48894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 2001**
executed by **STUART J. JOHNSON, DIVORCED NOT SINCE REMARRIED**

to **CORNERSTONE MORTGAGE GROUP, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. **10106001**, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **25 EASTINGS WAY, BARRINGTON, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On **FEBRUARY 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

[Signature]
By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]*
DIANE R. BRAUN **DUPAGE** County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

20090101
10106002

01-22-203-022

LOT 13 IN EASTING'S MERE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH
1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 09 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-71-48894

