Form No. 10R

AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

FFICIAL C 0010106295 2001-02-08 11:09:32

Cook County Recorder

WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

Lakeshore/ North Washington Park Joint Venture, an Illinois Limited Liability Company 4927 Main Street Skokie, Illinois 60077



| | | | | • |
|--|--|----------------------------------|------------------|----------------------|
| | (The Above Space For Recorder's Use Only) | | | |
| of the | of | Skokie | | • |
| ofCook | 01 | State | C () | County |
| for and in consideration ofTEN | DOLLA | | 00) | |
| in hand paid, CONVEY_s and WARRANT | s to | | | |
| | ederick Jacque Giles, Chicag | | | |
| | | | | |
| | V2S AND ADDRESS OF GE | antees) Cook | | |
| the following described Real Estate situated in | uie county of | | in the State | of Illinois, to wit: |
| (See reverse side for legal description.) hereby Exemption Laws of the State of Illinois. SUBJ | releas _{a 5} and walvi ECT TO: Ceneral t | ng an rights und axes for 200 | or and by virtue | e of the Homestead |
| | C' | | und subs | equent yours und |
| | 0, | | | |
| | 04 | Ó | | |
| | | 11/ | | |
| Permanent Index Number (PIN): 20-10-2 | | | | |
| Address(es) of Real Estate: 4814 South Ev | ans, Chicago, | IL 60615 | | |
| | int DATED this | 19 | 36. 5 7 | 2001 |
| Lakeshore/North Washington Park Jo | int DATED und | · ———— | day of | 41)19 |
| Venture, L.L.C. by: | (SEAL) | | 0, | (SEAL) |
| PRINT OR TATALY BLEASOF | | | (_) <u>~</u> | |
| BELOW | | | | (CEAL) |
| SIGNATURE(S) | (SEAL) _ | | | (SEAL) |
| | | | <u> </u> | <u></u> |
| State of Illinois, County of | | | | y Public in and for |
| Said Cou | nty, in the State afo | oresaid, DO HEI | REBY CERTIFY | Y that |
| "OFFICIAL SEAL" Antho | ny Bladsoe | | y Ageni | |
| Notary Public, State of Illinois personall | y known to me to | be the same | person whos | e name |
| My Commission Expires 05/08/04 subscribe | d to the foregoing i | nstrument, appea | ared before me | this day in person, |
| allu acki | owledged that | | | |
| | nt asfr et forth, including t | | | |
| | 10M | | | |
| Given under my hand and official seal, this | | day of | January | 19,2001 |
| Commission expires1 | | NO NO | TARY PUBLIC | Old and Tr |
| This instrument was prepared by Barry Ash | | (NAME AND ADDRESS | | Chicago, IL |
| PAGE 1 | | | • | E REVERSE SIDE > |

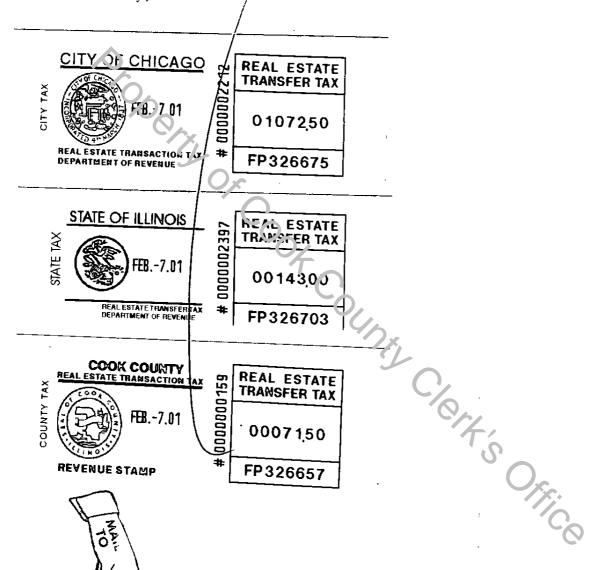
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Legal Description

of premises commonly known as

4814 South Evans

The North 23.33 feet of the South 46.66 feet of the following described tract:
Lot-4 (except the North 5.00 feet thereof) and Lots 5 and 6 in A.G. Spauldings
Subdivisions of the West half of the Southeast quarter of the Northeast quarter of
Section 10, Township 38North, Range 14 East of the Third Pricipal Meridian,
in Cook County, Illinois. /



SEND SUBSEQUENT TAX BILLS TO:

| 4 | Jean-Frederick Jacques |
|------------|--|
| MAIL TO: { | (Name) |
| | (Address) |
| | Chicago IL 60615 (City, State and Zip) |

Jean-Frederick Jacques

(Name)

4814 5. EVANS Ave.

(Address)

Chicago: TL 60615

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

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