

Prepared By:

UNOFFICIAL COPY

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

0010106550

9079/0120 52 001 Page 1 of 2
2001-02-08 13:44:31
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



0010106550

13/753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6516847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 2001**

executed by **MICHAEL R. TRACY AND**

PATRICIA M. TRACY, HUSBAND AND WIFE

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1800 WEST LARCHMONT**

CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. **10106549**

, Page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1808 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

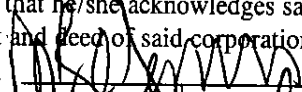
SERVICES, INC.

On **JANUARY 31, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  County,

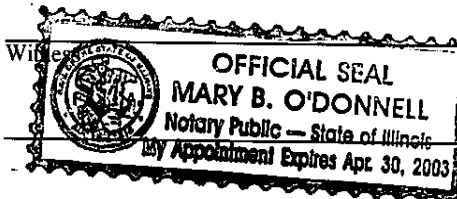
My Commission Expires **04/30/03**

By: **MICHAEL D. RANDOLPH**

Its: **OPS. SPECIALIST**

By:

Its:



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602