MNOFFICIAL **COOP** (07280 7084/0167 IO 001 Page 1 of Prepared By: 2001-02-08 14:04:47 23.00 Cook County Recorder ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186 And When Recorded Mail to: ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.: 01004388 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet National Bank Florence, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/31/01 executed by Steven D. Weisenfelder and Susan L. Weisenfelder, husband and wife , a corporation organized under the laws of the State of Illinois and whose principal ComCor Mortgage Corporation , and recorded as Document No. 279 20510 Watertown Court Vackesha, WI 53186 place of business is County Recorder of Deeds, State of Illinois described hereinafter as follows: , by the Cook See Legal Attached Py C, 06-19-409-006-0000 P.I.N.: Commonly known as: 670 Packard Elgin, II 60120 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COMEOR MORTGAGE CORPORATION STATE OF: Wisconsin COUNTY OF: Waukesha before me, the undersigned a Notary On 1/31/01 Public in and for said County and State, personally appeared By: Charles W. Morris Charles W. Morris and Patricia A. Franzen known to me to be It's: President/CEO the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation. By: Patricia A. Franzen Its: Secretary/Treasurer Notary Public TARY PUBL Katherine A. Will - Waukesha County My Commission Expires: September 26, 2004 ATHERINE **EOX 333-CTI**

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007902439 CL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

LOT 254 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, TILLIND.

COOK COUNTY CLORK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT 87284677 IN COOK COUNTY, ILLINOIS