

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

9084/0107 10 001 Page 1 of 2
2001-02-08 11:14:32
Cook County Recorder 23.00

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0010107225

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998198849

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Property Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0968

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2001 ,
executed by RASHID M. GHAZI, A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s)

, as Document No.

County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 09-21-202-073-1054

Commonly known as: 1730 PARK RIDGE POINTE #1730 PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JANUARY 29, 2001 before me, the
(Date of Execution)

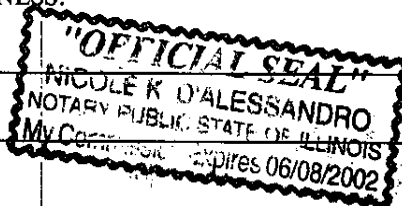
Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Nicole D'Alessandro
Notary Public
COOK County,
My Commission Expires: 6/8/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

101



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007901617 PK
STREET ADDRESS: 1730 PARK RIDGE POINT
CITY: PARK RIDGE COUNTY: COOK
TAX NUMBER: 09-21-202-073-1054

#1730

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1730, BEING A PART OF IN THE VILLAS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
CERTAIN LOTS IN PARK RIDGE POINTE, RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PARK RIDGE OFFICE CAMPUS AS RECORDED JANUARY 27, 1993 AS DOCUMENT NUMBER 93070777, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SAID UNIT IS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR VILLAS OF PARK RIDGE POINTE CONDOMINIUMS RECORDED MAY 28, 1997 AS DOCUMENT 97379086, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK RIDGE POINTE COMMUNITY ASSOCIATION RECORDED MAY 28, 1997, AS DOCUMENT 97379085

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