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9066/0039 02 001 Page 1 of 2
2001-02-08 10:16:43
Cook County Recorder 23.00

Loan #: 09-71-48489
Prepared By:
MORTGAGE SQUARE



0010107375

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-71-48489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2001 executed by MACIEJ BISINSKI AND MALGORZATA BISINSKI JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-07-336-029-1004

10107374

described hereinafter as follows:

P.I.N.: 13-07-336-029-1004
Commonly known as: 4803 N. HARLEM AVE., CHICAGO, ILLINOIS 60656
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JANUARY 24, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared MITCHELL HAGEE known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MITCHELL HAGEE
VICE PRESIDENT

Witness:

Notary Public
Cook County,
My commission Expires: 9/29/02



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PARCEL 1:

UNIT NO. 4803-1 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN ORLEANS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 12 TO 22 BOTH INCLUSIVE IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1980 AS DOCUMENT NUMBER 25322416.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4803-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID ACCORDING TO DOCUMENT NUMBER 25322416.

Property of Cook County Clerk's Office