

Mari

UNOFFICIAL COPY

0010107395

8085/0059 02 001 Page 1 of 2

2001-02-08 11:00:57

Cook County Recorder 23.50



0010107395

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE RANGEL AND EULALIA RANGEL, HIS WIFE AND BLAS S. PADILLA AND NICOLASA PADILLA, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 10th day of November A. D. 1988 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No 3752987 and a certain Assignment of Rents dated the 19th day of 1991, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book 2201 of records, on page 169, as document No. 1098337, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 33 (Thirty Three) in Counselman's Subdivision of the West Half (1/2) of the Northeast Quarter 1/4 of the Northwest 1/4 of the Northwest Quarter (1/4) of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian.

Permanent Index Tax # 20 08 102 016

Commonly known as: 4727 S. Laflin, Chicago, Illinois 60609

Handwritten notes: S Y, P 2, S N, M Y, and a circled 'SW'.

# UNOFFICIAL COPY

10107395

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 5th day of A. D. January 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, ~~Jaime Camarena~~ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 5th day of January, A. D. 2001

Jaime Camarena Notary Public

THIS INSTRUMENT WAS PREPARED BY:



Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 40966 5

After recorded please mail to :

Second Federal Savings and Loan Association  
OF CHICAGO  
3960 WEST 26th STREET  
CHICAGO, ILLINOIS 60623  
(312) 277-8500

