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2001-02-08 10:32:25
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 35540
LOUISVILLE KY 40232-9953
Loan No.: 0000025835958/430-0025835958/SJH/LEE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DEBORAH P LEE, AN UNMARRIED WOMAN
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 341 NEWPORT C-2
BARTLETT IL 60103
Date Recorded: 09/25/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/23/91 Book:
Loan Amount: 64,500 Page:
Document#: 91498694
PIN No.: PIN 06-35-400-075-1080

Previously Assigned: NA
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises:

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JANUARY 13, 2001
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Patrick Dalton
Assistant Vice President

Attest: Hardy Miller



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M7
JHK

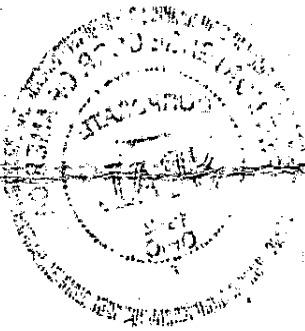
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DEBORAH P LEE
818 W BUSSE AVE
MT PROSPECT

IL 60056

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 39540
LOUISVILLE KY 40232-9953
Loan No.: 0000025835958/130-0025835958/SJH/LEE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this JANUARY 13, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

DEBORAH P LEE
818 W BUSSE AVE
MT PROSPECT

IL 60056

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UNIT 14-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

25835958

P. I. N. 06-35-400-075-1080

PAID IN FULL

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