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2001-02-08 11:33:31

Cook County Recorder 23.50

When Recorded Mail To SECURITY MORTGAGE

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART



0010108081



LAR34588

[Space Above This Line For Recording Data]

PARCEL NUMBER: 17-04-218-048-1079

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS whose address is 100 WITMER ROAD, SUITE 91 HORSHAM, PA 19044

all beneficial interest under that certain Mortgage dated the 30TH day of JANUARY, 2001, executed by CYNTHIA ROSS POLAYES AND DAVID POLAYES

0010108080

SECURITY MORTGAGE, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated January 30, 2001

SECURITY MORTGAGE, INC.

By ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT, of SECURITY MORTGAGE, INC. on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 30TH day of JANUARY, 2001



Notary Public HEATHER M. EKHART

My Commission Expires JANUARY 14, 2003

Residing at:

1st AMERICAN TITLE order # LAR34584 252

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan No: POLAYES

Date: 1/30/2001

Property Address: 1301 N. DEARBORN #1403 CHICAGO, IL 60610

EXHIBIT "A"

Legal Description

UNIT 1403 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 19 AND 88 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(a) OF THE DECLARATION.

PIN# 17-04-218-048-1079