

UNOFFICIAL COPY 00108219

9887/0029 88 001 Page 1 of 3
2001-02-08 10:40:20
Cook County Recorder 25.50



00108219

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL MOORE AND DENISE MOORE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/28/98 as Document Number 98097677 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1147 W 185TH ST

HOMEWOOD

IL 60430

PIN 32-05-212-036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/18
23
S.W.
M.Y.E.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/05/99

BANK ONE, NA

By: Steven C Booth
STEVEN C BOOTH
Its: Mortgage Officer

Attest: C Andrew Hedrick
C ANDREW HEDRICK
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nikkita R. Stevens
Notary Public

My Commission Expires:

This instrument was prepared by: C ANDREW HEDRICK
001000244710013789

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

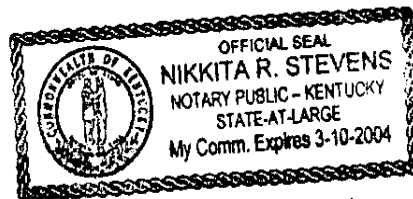


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 18 (EXCEPT THAT PART THEREOF FALLING WITHIN HERETOFORE VACATED 185TH STREET) IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT NO. 2776509 AND PARCEL 2: THAT PART OF LOT 18 FALLING WITHIN HERETOFORE VACATED 185TH STREET IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREET AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT 2776509, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office