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Cook County Recorder 23.50



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Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200151507430001
Date: DECEMBER 30, 2000
PIN # 06-15-408-105

This instrument was drafted by 6634438
MARIE CARLISLE
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association** ND, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated FEBRUARY 21, 1998 executed by JAMES E. NOTTKE AND BARBARA L. NOTTKE, HUSBAND AND WIFE Mortgageor, recorded on MARCH 24, 1993 in Document No. 98229320 in Book 6482 on Page 0040 51 001 in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 30C IN THE COMMONS SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86344179, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 331 ASCOT LANE STREAMWOOD, ILLINOIS 30107

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



U06634438-01
ASSIGNMENT OF MO
LOAN# 66200151507430001
US Recordings

Assignor
FirstPlus Financial, Inc.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 30TH day of DECEMBER 2000 by Jeannie Pflugrath known to me to be the Operations Officer of FirstPlus Financial, Inc. a national banking association under the laws of the United States of America, on behalf of the Association.

PATRICIA MYERS
Notary Public
State of North Dakota
My Commission Expires **MARCH 11, 2005**

Patricia Myers
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*S/P
B/P
M/P*