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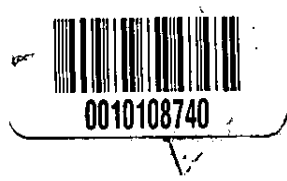
0010108740

9095/0001 89 001 Page 1 of 3
2001-02-08 09:38:33
Cook County Recorder 25.50

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-



Property of Cook County Clerk's Office

SATISFACTION

New South Federal Savings Bank #:028243 "SCOTT" Lender ID:627/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE BANK OF NEW YORK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL SCOTT AND EMMA SCOTT AS JOINT TENANTS, HUSBAND AND WIFE

Original Mortgagee: AVONDALE FUNDING CORPORATION

Dated: 09/23/1999 and Recorded 10/05/1999 as Instrument No. 99940693

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-10-440-009
Property Address: 906 S 9TH AVENUE, MAYWOOD, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE BANK OF NEW YORK
On _____ (DATE)

By: _____
JOHN POLITO, VICE PRESIDENT

VGM-20000620-0006 LCOOK COOK IL BAT: 2011 KXILSOM1

VERIFIED

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Page 2 Satisfaction

STATE OF
COUNTY OF New York

ON 8/7/00, before me, Scott J. Tepper, a Notary Public in and for New York County, in the State of New York, personally appeared JOHN POLITO, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

SCOTT J. TEPPER
Notary Public, State of New York
No. 01 TE4806787
Qualified in Nassau County
Commission Expires Sept. 30, 2000

(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
VGM-20000520-0006 ILCOOK COOK IL BAT: 2011/0282543 KXILSC M1

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8/20/05 20:00 Page 1 of 10
1999-10-05 13:31:14
Cook County Recorder 39.50

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87455

Prepared by: *email to:*
AVONDALE FUNDING CORPORATION
900 S. FRONTAGE ROAD, SUITE 120
WOODRIDGE, IL 60517



MORTGAGE

0000000282543

THIS MORTGAGE is made this 23th day of September, 1999, between the Mortgagor,

DS ES
DANIEL SCOTT AND EMMA SCOTT *AS JOINT TENANTS
*HUSBAND AND WIFE (herein "Borrower"), and the Mortgagee,
AVONDALE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

, a corporation organized and
existing under the laws of THE UNITED STATES OF AMERICA,
900 S. FRONTGAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517
, whose address is

(herein "Lender").
WHEREAS; Borrower is indebted to Lender in the principal sum of U.S. \$ - \$12,000:00, which
indebtedness is evidenced by Borrower's note dated 23-Sep-1999, and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK
State of Illinois:

LOT 13 IN THE SUBDIVISION OF BLOCK 10 OF SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF
PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Parcel ID #: 15-10-440-009

which has the address of 906 S 9TH AVE

[Street]

MAYWOOD

[City]

Illinois 60153-

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76 (IL) (9608)

Form 3814

Initials: *DS ES*

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VMP MORTGAGE FORMS - (800)521-7291

10/00

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