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1095/0070 89 001 Page 1 of 3
2001-02-08 12:24:21
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 436263
LOAN NO. 3604618-3 (980081435)
[1668354992 FNMA]



Assignment-Interv.-Recorded



0010108805

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48601-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998 executed by SANDY S. OH, UNMARRIED WOMAN

to GREATER MORTGAGE CORP.

and recorded on AUGUST 7, 1998, in liber/cabinet 9197 at page(s)/
drawer 0025 document/instrument no. 98697159 microfilm
number _____ pin number 14-28-204-010-1211

in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2909 NORTH SHERIDAN ROAD-UNIT #1412, CHICAGO, IL 60657

J=FS780.S.09896
MIN# 100026600036046188 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten notes: S/Y, R3, 5/20, M/Y, F

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Loan No. 3604618-3 (980081.15) [165835492 FTM2] 010108805 Page 2 of 3
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 21, 2000, but effective MAY 3, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

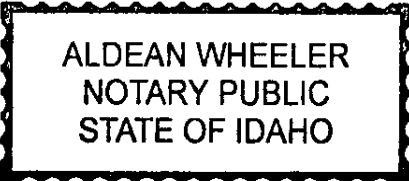
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 21, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

FS-7800

98008435

FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA 1992 LOAN POLICY WITH EAGLE PROTECTION ADDED
SCHEDULE C

File No.: AC130123

LEGAL DESCRIPTION:

UNIT 1412 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 135 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25339659 TOGETHER WITH AN UNDIVIDED .415 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

S. 9896

Property Clerk's Office