UNOFFICIAL COPY 08984

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Cook County Recorder

RELEASE DEED Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.



Know All Men by These Presents, The FIRST NATIONAL BANK F/K/A AURORA NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of thich is hereby acknowledged, do hereby remise, convey, release, and quic-claim unto BANK OF CHICAGO F/K/A GARFIELD RIDGE SAVINGS BANK, AS TRUSTER, TRUST NO. 76128 of the County of COOK State of ILLINOIS all right, title, interest, claim or-demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of SEPTEMBET A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 15, 1996 as Document No. 96785967 to the primises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of CONK State of ILLINOIS, as follows to wit: x

BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUAPTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 19-17-216-066

Address: 5743 S AUSTIN CHICAGO IL

Dated this 11TH day of JANUARY, 2001

Sandy Johnson

Loan Servicing Officer



## **UNOFFICIAL COPY**

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	STATE OF ILLINOIS	}		* *
CQ.	County of Cook	}		1 以通知的1998年1998年
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رين سالس	I, the undersigned, a Notary Public	in and for said County	, in the State afore:	aid, CERTIFY THAT
T	Sandy Johnson		· · · · · · · · · · · · · · · · · · ·	$\frac{1}{2}$ personally known to me to b
 []	the same person whose name subs	cribed to the foregoing	instrument, appear	ed before me this day in person
Õ	and acknowledged that they signed uses and purposes therein set forth	, sealed and delivered	ine instrument as a	iree and voluntary act, for the
	ases and purposes dicient set for the	"		THE TO SKIP OF THE STATE OF THE
	Given under my hand and notarial	seal, this	day of	20 Dan strepies
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## UNOFFICIAL COPY 108984 Fage 3 of 3

LOT 31 AND THE SOUTH HALF OF LOT 32 IN BLOCK 40 IN FREDERICK H.

BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE WEST HALF OF THE NORTH EAST OF THE THIRD PRINCIPAL SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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