

UNOFFICIAL COPY

0010109082

7098/0095 05 001 Page 1 of 2  
2001-02-08 11:41:45  
Cook County Recorder 23.50

Loan #: 0009523689

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0010109082

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ANTHONY W JOHNSON//

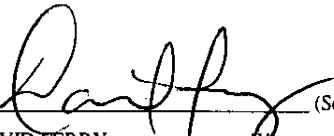
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/30/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97465441, to the premises therein described, situated in the County of COOK, as follows to wit:

372 WALNUT LANE SCHAUMBURG, IL 60194

LOT 1425 IN STRATHMORE, SCHAUMBURG, UNIT 16, BEING SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18 AND PART OF THE NORTHEAST QUARTER OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 2881550 ON JULY 15, 1976 IN COOK COUNTY, ILLINOIS.

TAX-ID# 07-19-212-029

WITNESS hand \_\_\_\_\_ and seal on this 13 day of December 2000.

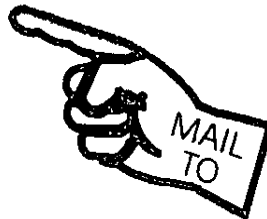
  
\_\_\_\_\_  
DAVID FERRY (Seal) Witness

  
\_\_\_\_\_  
ELEONOR HAMLOTHORIS (Seal) Witness

PHH MORTGAGE SERVICES CORPORATION  
  
\_\_\_\_\_  
SERGIO GARGUREVICH VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

Mail to- TERRENCE D. KANE  
Attorney at Law  
505 E. Golf Rd., Suite A  
Arlington Hts., IL 60005



AT&T, INC.

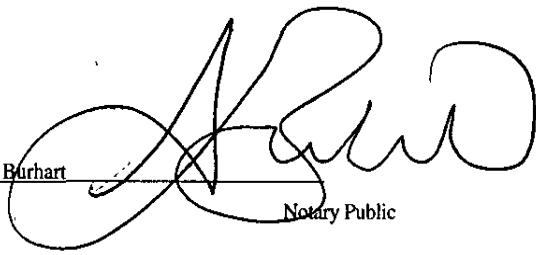
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 13, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
Antoinette Burhart  
Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 18, 2003

Property of Cook County Clerk's Office