

0010109094

908 0107 05 001 Page 1 of 2  
2001-02-08 11:57:18  
Cook County Recorder 23.00

Prepared By

ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

**BOX 260**



0010109094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 78101443395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS**  
4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 2001**  
executed by **JOSHUA S. WEINSTEIN AND RACHEL F. WEINSTEIN, HUSBAND AND WIFE**  
to **ASSOCIATED FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**  
**NORTHBROOK, ILLINOIS 60062**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**10109093**

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2950 WEST JARLATH ST., CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JANUARY 29, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Sherwood M Zwirn  
known to me to be the President

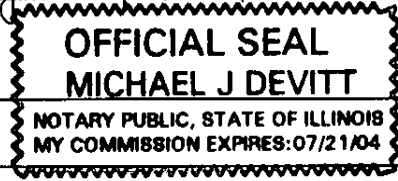
and Gail M Seltzer  
known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael J David  
LAKE County, IL.

My Commission Expires 7-21-04

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

1/18/02 12/8/11

**UNOFFICIAL COPY**

78101443395

**RIDER - LEGAL DESCRIPTION**

LOT 10 AND THE WEST 12 FEET OF LOT 11 IN SACRAMENTO-KENILWORTH ADDITION  
TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3 IN MUNO'S SUBDIVISION IN  
SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PIN# 10-25-327-017