

Household Finance
P.O. Box 1247
Elmhurst, IL 60126-9839
ATTN: Document Verification

0010110512

9108/0035 52 001 Page 1 of 3
2001-02-09 09:19:30
Cook County Recorder 25.50



0010110512

This form was prepared by: Fieldstone Mortgage Company (Jennifer Thorpe), address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

3496239

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the

SEE ATTACHED ADDENDUM

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is *SEE ATTACHED ADDENDUM, a certain Mortgage dated June 5, 2000, made and executed by WILANE BOONE-CHARLES,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois: LOT 2 IN BLOCK 2, IN THE SUBDIVISION OF THE WEST 838 FEET OF LOTS 1 AND 2 IN PARTITION OF LOTS 1 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 SECTION 30, TOWNSHIP 41NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded on 06-15-2000

Parcel ID #: 11-30-301-021
Property Address: 7515 NORTH CLAREMONT CHICAGO, Illinois 60645
such Mortgage having been given to secure payment of THREE HUNDRED ONE THOUSAND FIVE HUNDRED & 00/100 (\$ 301,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 00441443) of the MORTGAGE Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



*57
P3
M7
91K*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUN 12 2000

FIELDSTONE MORTGAGE COMPANY

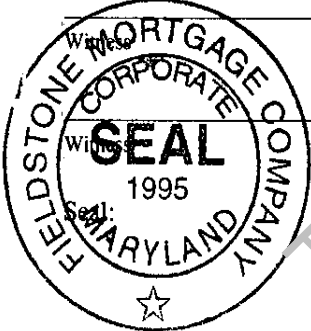
Witness

Jennifer Thorpe
JENNIFER THORPE

Paula D'Amore
(Assignor)

By:

(Signature)
PAULA D'AMORE
ASSISTANT VICE PRESIDENT



Sherell Booker
SHERELL BOOKER

STATE OF MARYLAND
COUNTY OF

HOWARD

ON JUN 12 2000 BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

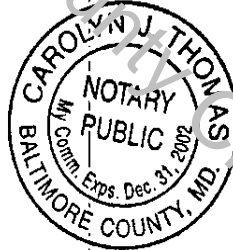
PAULA D'AMORE
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

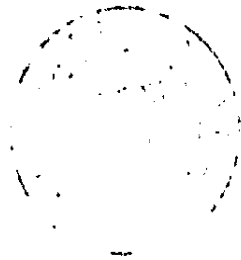
Carolyn J. Thomas
Carolyn J. Thomas



3496239
995(IL) (9608)

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*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000460-000 3446239-3

Ph#: 1-888-679-6377

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