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0010110946

Prepared By:

TASHA OLSZEWSKI  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

7110/0044 27 001 Page 1 of 2  
2001-02-09 09:14:46  
Cook County Recorder 23.50



0010110946

and When Recorded Mail To

MAIL TO  
FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998209219

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 2001** executed by **WALDEMAR KULESZYNSKI AND ANNA DOBRZENIECKA, HUSBAND AND WIFE** to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0010110945

**COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6532 NORTH HARLEM AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF ~~COOK~~ **DUPAGE**

**BANC CHICAGO**

On **FEBRUARY 2, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

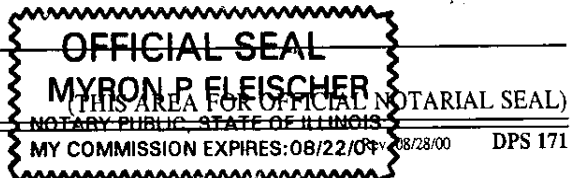
By: *MARGARET ANTONIK*  
Its: \_\_\_\_\_

known to me to be the **Lawyers Title Insurance Corporation** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Antoinette Olszewski*  
Its: \_\_\_\_\_  
Witness: *ANTOINETTE OLSZEWSKI*

Notary Public \_\_\_\_\_  
County, **DUPAGE**  
My Commission Expires \_\_\_\_\_



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998209219

**RIDER - LEGAL DESCRIPTION**

THE SOUTH 32 FEET OF THE NORTH 128 FEET OF LOT 16 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK IN TOWNSHIP OF MAINE, IN COOK COUNTY, ILLINOIS.

09-36-420-041

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