

Prepared By:

UNOFFICIAL COPY

0010111156

9/13/0054 17 001 Page 1 of 2

2001-02-09 11:07:54

Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



0010111156

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612271950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, T.I.C.

2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2000**

executed by **FRANKLIN D. LINDQUIST AND BEVERLY C. ALLEBACH-LINDQUIST, HUSBAND AND WIFE**  
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No.

page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5441 CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **DECEMBER 27, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL MCCONNELL**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

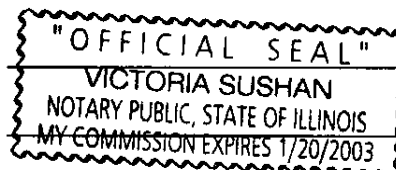
Notary Public Victoria Sushan \_\_\_\_\_  
Lake County,

My Commission Expires 01/20/2003

By: Victoria Sushan  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation 713-11-209-006

MR 990523

2

UNOFFICIAL COPY

Tax ID Number: 13-11-209-006

Property Address: 5441 N. Christiana Avenue  
Chicago, Il. 60625

**Legal Description**

LOT 8 AND THE NORTH 8 FEET AND 4 INCHES OF LOT 9 IN BLOCK 2 IN THE NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office