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917012217 001 Page 1 of 3  
2001-02-09 14:52:59  
Cook County Recorder 25.50

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 108600



0010111224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

GIT Property of Cook County Clerk's Office

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.  
101 N. E. 2nd Street Ocala, FL 34470-6642  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated January 29th, 2001 executed by Kathleen Alejandro, A Single Woman

to First National Mortgage Corporation  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is  
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973  
and recorded in Liber    Page(s)    County Records.  
State of    COOK described hereinafter as follows:

IL

"SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF"

As Document No. \_\_\_\_\_

0010111223

P.I.N.: 16-20-424-039-1002

ITEM # 16-20-424-039-1002

WARD #

ALSO KNOWN AS: 1932 S. Central Ave. #2, Cicero, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

First National Mortgage Corporation

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

January 29, 2001

On \_\_\_\_\_ before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared Rick J. Palandri  
known to me to be the President

and \_\_\_\_\_, known to me to be  
\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to  
said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation?

Notary Public

County,

My Commission Expires

*Frank R. Javier*  
*COOK*  
*4/28/01*

\_\_\_\_\_  
Rick J. Palandri

By:

Its: President

\_\_\_\_\_  
By:

Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06/30/2025

PROCEEDINGS IN JUDICIAL  
OFFICIAL SEAL

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT 2 IN THE 1932 SOUTH CENTRAL AVENUE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 3 FEET OF LOT 16 AND ALL OF LOT 17 IN E. A CUMMING'S AND COMPANY'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY COMMERCIAL NATIONAL BANK OF BERWYN, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1990, AND KNOWN AS TRUST NO. 900803 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 94685006.

Office of Cook County Clerk's Office