



## RELEASE OF ASSIGNMENT OF RENTS

THIS CERTIFIES, that a certain Assignment Of Rents executed jointly by the VERNA D. BEZAZIAN TRUST and the ARMAND S. DONIAN TRUST to BANK OF BUFFALO GROVE, now known as NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, recorded in the Office of the Recorder of Cook County, State of Illinois, on the 21st day of December 1993 as Document No. 03049313, is hereby released, with respect to the property legally described as follows, to-wit:

THAT PART OF LOT 1 LYING EASTERLY OF THE LINE DRAWN PARALLEL IN DISTANCE 135 FEET AT RIGHT ANGLES IN AN EASTERLY DIRECTION FROM THE EAS. I INE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWES PERN RAILROAD COMPANY AND SOUTHERLY OF A LINE PARALLEL TO A 1D 353 FEET SOUTHERLY OF THE NORTH LINE OF BLOCK 1 IN BLAMEUSER'S SUPPLIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

|            | N. rem                                                                                  | maa                          | 2251                                                 |
|------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------|
|            | WIIN                                                                                    | NESS, my hand and seal this  | 22nd day of January 2001.                            |
|            |                                                                                         | . 0,                         | NATIONAL CITY BANK OF INDIANA                        |
|            |                                                                                         | ,                            | Divid C. Hunt                                        |
|            |                                                                                         |                              | David C. Hunt                                        |
|            | 0-5                                                                                     | 1-408-077-                   | Vice President                                       |
|            | STATE OF IN                                                                             |                              | 0000                                                 |
|            | COUNTY OF                                                                               | ) SS:<br>MARION )            | C,                                                   |
|            |                                                                                         | ,                            |                                                      |
|            | Subscribed and sworn to before me, a Notary Public, in and to, said County and State    |                              |                                                      |
|            | this <u>22/20</u>                                                                       | L day of Hance Keep          | 2001, personally appeared David C. Hunt. Vice        |
|            | President of National City Bank of Indiata, and acknowledged execution of the foregoing |                              |                                                      |
|            | Release of Assignment Of Rents to be his voluntary act and deed.                        |                              |                                                      |
| Mille.     | S. Silvery                                                                              | ;                            | Signature: Karen K Crawfold                          |
|            | المارية المتاهية                                                                        |                              | C                                                    |
| ت<br>بر تو | SENV FS                                                                                 |                              | Printed: KAREN R. CRAWFORD                           |
| 7.         | المالية المالية من المالية                                                              | ,                            | Notary Public, State of Indiana                      |
| War.       | My Commissio                                                                            | on Expires:                  | County of Marion  Wy Commission Expires 01/25/2008   |
|            | My County of                                                                            | Dagidanas is:                |                                                      |
|            | My County of Residence is:                                                              |                              |                                                      |
|            | This instrumen                                                                          | t prepared by Stephen L. Wil | son, Attorney at Law.                                |
|            | Return to:                                                                              | David C. Hunt, Vice Preside  | ent, National City Bank of Indiana, One National     |
|            |                                                                                         | City Center, 101 West Was    | hington St., Suite 700 East, Indianapolis, IN. 46255 |
|            |                                                                                         |                              |                                                      |

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Property of County Clerk's