## UNOFFICIAL COP10111567 2001-02-09 11:19:20

Cook County Recorder



Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON PECONVEYANCE SERVICE

P O BOX 13309 MAILCODE #MU5210 SACRAMENTO, CA 95813-3309

Project ID#: 147 Cust#: 741 Loan#: 0000134193

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

ALASKA SEABOARD PARTNERS LIMITED F. RINERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA CORPORATION ITS GENERAL PARTNER, C/O 323 FIFTH STREET, EUREKA. CA 95501 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2000-2, 2450 DEL PASO ROAD, SACRALE TO, CA 95834

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$388,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 15, 1998 and recorder on MAY 27, 1998, as Instrument No. 98435543, in Book No. 7686, at Page No. 7.

Original Mortgagor: RICHARD H. BOYD JR. AND CAROLYN BOYD HIS WI'E

Original Mortgagee: DELAWARE SAVINGS BANK, FBS.

Property Address: 1349 S PLYMOUTH COURT CHICAGO IL 60605-

PIN# 17-21-214-021

Legal Description: See Attached Exhibit

Date: DECEMBER 13, 2000

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA CORPORATION ITS GENERAL PARTNER

By:

NORIKO OSHIMA, VICE PRESIDENT



State of	<u>CALIFORNIA</u>	}
County of	<b>SACRAMENTO</b>	} ss.

On JAN 1 1 2001 , before me, Jackie Cook, personally appeared NORIKO OSHIMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hara and official seal.

(Notary Name): Jackie Cook

JACKIE COOK
COMMISSION #1203678
NOTARY PUBLIC - CALIFORNIA Z
SACRAMENTO COUNTY "
MY COMM. EXPIRES DEC 4, 2002

## <u>00</u>10111567 Page 3 of **UNOFFICIAL C**

98435543 Fage 11 of 11

Case No. 98-1379

## Legal Description

PARCEL 1:

The North 22.0 feet of that part of the West 72.0 feet of the North 349.0 feet of Block 6, lying South of a line drawn from a point 111.70 feet North of the Southwest corner of said West 72.0 feet, to a point 111.37 feet North of the Southeast corner of said West 72.0 feet, in DEARBORN PARK UNIT NUMBER 2, a Resubdivision of Sundry Lots and vacated streets and alleys in part of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2

Easements for use and enjoyment and ingress and egress for the benefit of Parcel Tover, upon and across the common area as delineated on the survey attached as Exhibit "C" to the Declaration of Easer ents, Restrictions and Covenants for Dearborn Park II Rowhouses recorded as document no. 89-273863, in Cook County, Illinois.

Property Pin Number

**Property Address** 

1349 Plymouth Court Chicago, Il. 60604

AMERITITLE, INC.

County Clark's Office