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7/17/0072 51 001 Page 1 of 3
2001-02-09 11:27:41
Cook County Recorder 25.50



0010111574

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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DANIEL V. KAMINSKI and PATRICIA A. KAMINSKI TO GMAC MORTGAGE CORPORATION DBA DITECH.COM on 4/11/00, and recorded DOC#00288348, 2916/0134, of the records of COOK County in the State of IL on 4/25/00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, doing business as ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/17/01

**GMAC Mortgage Corporation
doing business as ditech.com
500 Enterprise Road,
HORSHAM, PA 19044**

Chris Arndt, Assistant Vice President

Joan Duxbury, Vice President



STATE OF Pennsylvania)

COUNTY OF Montgomery)

) ss

BOTH RESIDING AT
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

5-4
P-3
5-
M-7
JHK

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On 1/17/01, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Chris Arndt and Joan Duxbury to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

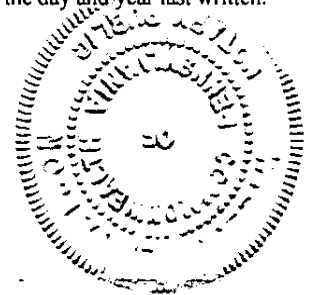
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

William L. Watson

William L. Watson
Notary Public in and for said County and State
My Commission expires: 7/12/04

Notarial Seal
William L. Watson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 12, 2004

Member, Pennsylvania Association of Notaries



LEGAL DESCRIPTION: SEE ATTACHED

TAX ID: SEE ATTACHED

MORTGAGE AMT: \$17,300.00
PROPERTY ADDRESS: 3713 WEST 116TH PLACE
ALSIP, IL 60803

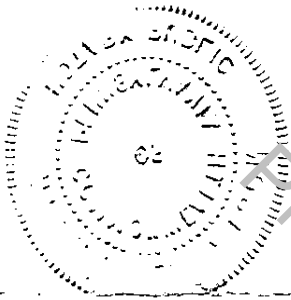
RECORDING REQUESTED BY:
ditech.com
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
DANIEL V KAMINSKI
3713 WEST 116TH PLACE
ALSIP IL 60803



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Customer Name: DANIEL KAMINSKI

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Application #: 000652113965

Order #: 1857438

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 99962858, ID# 24-23-314-044, BEING KNOWN AND DESIGNATED AS THE WEST 33 1/3 FEET OF LOT 9 IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18 AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16, LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19, LOTS 1 TO 8 AND 25 TO 27 ALL IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCLUSIVE IN BLOCK 15 ALL IN ATWOODS ADDITUION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WILLIAM E. LYNCH AND BARBARA J. LYNCH, HUSBAND AND WIFE AS SET FORTH IN DOC# 99962858 DATED 08-20-1999 AND RECORDED 10-13-1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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DK PK