9919111530 RELEASE DENOFICIAL CC 117/0018 51 001 Page 1 of

2001-02-09 10:10:34

Cook County Recorder

Mail To:

CHRISTINE J DOLECKI 755 S DWYER AVE C ARLINGTON HTS 60005-2433 IL

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19267298



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Poxar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
CHRISTINE J DOLECKI AN UNMARRIED WOMAN
CASIMIR DOLECKI A MARRIED MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, learing date OCTOBER 31ST, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97837927,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A.

Property known as: 755 S DWYER AVE # C, AFI
Permanent Index Number(s): 03313010911015 AFIINGTON HEIGHT IL 60005

Executed on January 11, 2001

Mortgage Electroni: Registration Systems, Inc.

(MERS)

DONALYN BONN VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on January 11, 2001 by DONALYN BONN, VICE PRESIDENT, of Mortgage Electronic Registration Systems,

a corporation, on behalf of said corporation.

Ndtary Public

Inv.Pool C83-331 PFIL - 110900TG

V Hanna Notary Public, State of Texas

My Commission Expires SEPTEMBER 01, 2004

SEAL 0. 1995

Paid in Full: 00-12-28 Requested by: RACHEL TALAMENTEZ MIN No.: 100010980000690981 TALAR 5977-29DEC00

UNOFFICIAL COPY

0010111530 Page 2 of 2

EXHIBIT A - LEGAL DESCRIPTION

UNITS 755-C IN CHURCH CREEK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24693161, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ELA COUNTY CLOTTES OFFICE INTEREST IN THE COMMON ELEMENTS.

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