

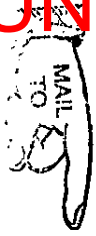
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0010111624

7117/0124 51 001 Page 1 of 2
2001-02-09 12:09:45
Cook County Recorder 23.50

Prepared By:

Barrington Mtg
742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010



0010111624

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
742 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613169638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 EAST EISENHOWER PARKWAY SUITE 700
ANN ARBOR, MICHIGAN 48108-5258

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 2, 2001**
executed by **David R. Evans AND Anne Marie Evans, Husband and Wife**
to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **742 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010

and recorded in Book Volume No. 0010111623, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **307 Gale Avenue, River Forest, ILLINOIS 30305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **FEBRUARY 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

By: _____
Its: _____

Witness:

Notary Public
County, **COOK**
My Commission Expires **3-15-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

133706 STCI

SCHEDULE A
ALTA Commitment
File No.: 133706

LEGAL DESCRIPTION

The North 1/2 of Lot 7 and the South 25 feet of the South 1/2 of Lot 8 in Block 2 in Gale and Blocki's Subdivision, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

17 IN 15-12-300-012
15-12-300-013

Commonly known as: 307 Gale Ave
River Forest, IL 60305

Property of Cook County Clerk's Office