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Assignment of Mortgage

By Corporation or Partnership
Account Number: 06200153412500001
Date: DECEMBER 30, 2000
PIN # 14-06-110-067 1022

This instrument was drafted by 6636869
MARIE CARLISLE
Collateral Processing 6641931
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103**, all beneficial interest under that certain Mortgage dated AUGUST 30, 1998 executed by LEONA GAIL LEWIS AND MILDRED T. GRAVES

Mortgagor, recorded on SEPTEMBER 14, 1998 in Document No. 98818807

in Book 9890 on Page 6156 in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION
2134 WEST ROSEMONT AVE , CHICAGO, ILLINOIS 60659

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

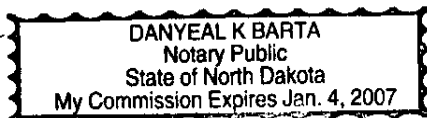
Assignor
FirstPlus Financial, Inc.

By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 30TH day of DECEMBER 2000 by Jeannie Pflugrath known to me to be the Operations Officer of FirstPlus Financial, Inc.

a national banking association under the laws of the United States of America, on behalf of the Association.



Danyeal K Barta
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

Handwritten initials:
SVP
P2W
SVP
MVP

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 2134-4-B IN ROSEMONT APARTMENT CONDOMINIUM, INC., AS DELINEATED ON SURVEY OF LOTS 12 TO 18, BOTH INCLUSIVE IN BLOCK 2 IN WIETOR'S DEVON-LEAVITT ADDITION TO NORTH EDGEWATER IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJACENT TO THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJACENT TO THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1523 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22580142; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-06-110-087-1032



U06636869-01

ASSIGNMENT OF MO
LOAN# 66200153412500001
US Recordings