## UNOFFICIAL COPY 11766

9120/0116 89 001 Page 1 of 2001-02-09 15:32:00 Cook County Recorder 23.50

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: NICOLE WALDEN



TXID#14-31-139-005

CORPORATION ASSIGNMENT OF MORTGAGE

Account#

7130886

Commitment# 9744

For value received, the undersigned, PRISM MORTGAGE COMPANY, CHICAGO, IL 60610, hereby grants, assigns and transfers to: 440 N. ORLEANS

Countrywide Rome Loans, Inc. 1800 Tapo Canyor, Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 4/20/00, Executed by: JAMES K GERY & LORI I CFPY Mortgagor as per MORTGAGE recorded as Instrument No. 0323235 on 5-08-00 in Book Page O Page County, ILLINOIS. No. 00323235 official records in the County Recorder's Office of DU PAGE Tax Parcel = 21376076 CONTRA COSTA COUNTY TAX COLLECTOR PULL COOK COLL

Original Mortgage \$38,900.00 2052 W ARMITAGE AVE #D, CHICACO IL 60647

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGEGE COMPANY

Dated: 5/18/00 State of California County of Ventura

Deanna Burns

Assistant Secretar

On 5/18/00 before me, Y.T. PEREZ, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me inat he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: NICOLE WALDEN

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

Phone # (805) 577-4217

Y. T. PEREZ **Commission # 1238147** Notary Public - California Ventura County My Comm. Expires Oct 16, 2003

Countrywide P.O.Bar 10266 Van Nuys, Canyage

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 100, Chicago, II 60602

DB40111766 Page 2 of 2

ALTA Commitment Schedule C

File No.: C198968

LEGAL DESCRIPTION:

PARCEL 1:

UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE COUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCE, ! FOR INGRESS AND EGRESS UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837

P.D. Box 10284 Van Nup. California