

UNOFFICIAL COPY

0010111738

9120/0088 89 001 Page 1 of 1

2001-02-09 12:46:09

Cook County Recorder 23.50



0010111738

Recording Requested by &  
When Recorded Return To:

US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117



**Assignment of Mortgage**

By Corporation or Partnership

Account Number: 66200150710140001

Date: JANUARY 19 2001

PIN # 20-33-121-010-0000 6652630

This instrument was drafted by

MARY J PYLE

Collateral Processing

U.S. Bank National Association

P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103**, all beneficial interest under that certain Mortgage dated MAY 29, 1998 executed by RICHARD PITTS AND LORETTA PITTS

Mortgagor, recorded on 6/22/1998 in Document No. 98-527152

in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

LOT 1 IN PARMLEY'S ADDITION TO AUBURN, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 447 WEST 81ST STREET, CHICAGO, IL 60620

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor  
FIRSTPLUS FINANCIAL, INC



U06652630-01

*Jeannie Pflugrath*  
By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
  )SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 19TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC a national banking association under the laws of the United States of America, on behalf of the Association.

**RONDA A. SEVERSON**  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

*Ronda A. Severson*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*Syed  
P  
S  
M  
Y*