

# UNOFFICIAL COPY

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2001-02-09 12:46:20  
Cook County Recorder 23.50



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6652555

### Assignment of Mortgage

By Corporation or Partnership  
Account Number: 66200150720610001  
Date: 1/18/2001  
PIN # 29-27-408-001-0000

This instrument was drafted by  
JENNIFER ERTMANN  
Collateral Processing  
U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103**, all beneficial interest under that certain Mortgage dated 6/13/1998 executed by TIMOTHY P. BROZOVSKI AND SANDRA L. BROZOWSKI Mortgagor, recorded on 6/24/1998 in Document No. 98540318 in Book \_\_\_\_\_ on Page \_\_\_\_\_ in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

LOT 1, 2ND UNIT TOEFFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE ILLINOIS TOLL HIGHWAY IN COOK COUNTY, ILLINOIS.

Property Address: 21 ARAPAHO DRIVE, THORNTON, ILLINOIS, 60476

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor  
FIRSTPLUS FINANCIAL, INC.



U06652555-01

*Jeannie Pflugrath*  
By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
  )SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 18TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC. a national banking association under the laws of the United States of America, on behalf of the Association.

**RONDA A. SEVERSON**  
Notary Public  
State of North Dakota  
My Commission Expires March 18, 2005

*Ronda A. Severson*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*SYD  
P  
S  
M*