

UNOFFICIAL COPY

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Loan #: 7810146951
Prepared By:

9/17/01 20:31:00 Page 1 of 1
2001-02-09 11:59:14
Cook County Recorder 23.00



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

7901643 (2172)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810146951

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2001 executed by SHEILLA R. BROWN, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 238 IN BELLWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-09-311-001-0000

0010111917

P.I.N.: 15-09-311-001-0000
Commonly known as: 3320 BUTTERFIELD ROAD, BELLWOOD, ILLINOIS 60104
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JANUARY 26, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DANIEL A. CORRADO
Its: PRESIDENT

Witness:

Notary Public Donna M. Koga
County, _____

My commission Expires: 01/04/04



ORIGINAL

BOX 333-CTV