

Prepared By

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

UNOFFICIAL COPY

0010112016
9123/0014 07 001 Page 1 of 2
2001-02-09 09:45:00
Cook County Recorder 23.50



and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-44673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 30, 2001**
executed by **BERNARD E. LAKEMAKER AND HOLLY A. LAKEMAKER, husband and wife**
to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

0010112015

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1401-I NORTH WEILAND STREET, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On **FEBRUARY 5, 2001** before _____
(Date of Execution)

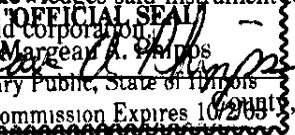
me, the undersigned a Notary Public in and for said County and State, personally appeared **Michael J. Constantino** known to me to be the **Sr. Vice President** and **Peggie Deutsch** known to me to be **Assistant Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Michael J. Constantino
Its: Sr Vice President

By: Peggie Deutsch
Its: Assistant Vice President

Witness: Mary Bay

Notary Public Margaret A. Gripp
Notary Public, State of Illinois
My Commission Expires **10/2/01**



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LR 31393

2 B

17-04-203-118

Property of Cook County Clerk's Office

PARCEL 1:
 LOT 9 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE
 NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT
 NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1
 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 32, 33 AND 40 AS
 CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18,
 1994 AS DOCUMENT NUMBER 94 893 258 AND THE DECLARATION OF COVENANTS,
 CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS'
 ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS
 DOCUMENT NUMBER 95087165.

RIDER - LEGAL DESCRIPTION

09-71-44673

