

UNOFFICIAL COPY

0010112328

912/0026/02 001 Page 1 of 3

2001-02-09 09:56:03

Cook County Recorder

25.00

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



0010112328

SATISFACTION

Regions Mortgage, Inc. #:090147240 "Puisis" Lender ID:090147240/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J PUISIS AND JENNIFER L PUISIS HUSBAND AND WIFE,  
Original Mortgagee: WINDSOR MORTGAGE, INC.  
Dated: 01/07/2000 and Recorded 01/14/2000 as Instrument No. 00038273  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04091090080000  
Property Address: 941 Woodbine Ln, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On January 12, 2001

By Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

YPF-20010111-0009 ILCOOK COOK IL BAT: 912847 KXLSOM1

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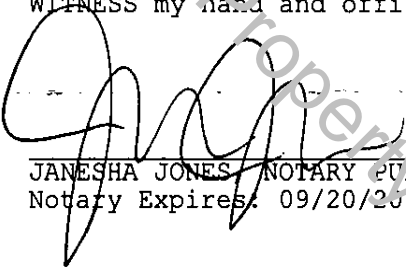
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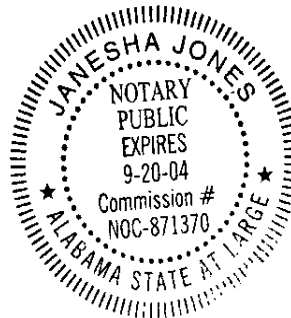
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 1-12-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)  
Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
YPF-20010111-0009 ILCOOK 12031 COOK IL BAT: 912847/090147240 KXILSOA1

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COOK COUNTY CLERK'S OFFICE  
100 N. WABASH ST. CHICAGO, IL 60602  
TEL: (312) 321-1000 FAX: (312) 321-1001

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Exhibit 'A'

10112328

LOT 69 IN JOHN S. CLARK AND SONS ST. STEPHENS GREEN IN NORTHBROOK  
SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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04-01-10

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11/1/10 - 11/1/10

Property of Cook County Clerk's Office

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