UNOFFICIAL CORN 12467

2001-02-09 09:43:21

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

FREMONT INVESTMENT & LOAN (CRFI)

0010112467

When Recorded Mail To: FIDELITY NATIONAL LPS P.O. 19523

IRVINE, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 925000016565

LPS #: 55973

Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT FREMONT INVESTMENT & LOAN hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFI, that a certain MORTGAGE dated 06/30/2000 made and executed by
VINCENTE ROSALF(), AN UNMARRIED MAN to secure payment of the principal sum of
71400 Dollars and interest to FREMONT INVESTMENT & LOAN in the County of COOK
and State of IL Recorded: 07/21/2000 as Instrument #: 00551086 in Book: 4824 on
Page: 0106 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may
be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 14054060221059,

Property Address: 5740 NORTH SHERIDAN 17D, CHICAGO, IL 60660 -.

FOR THE PROTECTION OF THE OWNER, THIS (ELLASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on _______.

FREMONT INVESTMENT & LOAN as Mortgagee

BY JOAN E. WILLIAMS, ASSISTANT VICE PRESIDENT

STATE OF California COUNTY OF Orange

on \(\frac{190}{0} \), before me P. HITCHCOCK, a Notary Public in and for the County of Orange, State of California, personally appeared JOAN E. WILLIAMS ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (s)/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

P. WITCHCOCK, Notary Public

My Comm. Expires Jun 1, 2001
Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705

111linois.doc

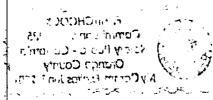
2-P

Commission # 1140985 Notary Public - California

Orange County

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UNOFFICIAL COPY 12467

ATTACHMENT

LN#: 925000016565 LPS#: 55973 Bin #:

UNIT 17-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SHORES CONDOMINIUM, AS DECLINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24231378, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ph. Y, III.

Property of County Clerk's Office