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2001-02-09 12:35:06
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
CENTURY MORTGAGE & FUNDING, INC.

2867 OGDEN AVENUE
LISLE, IL 60532



0010112430

RECORD AND RETURN TO:
CENTURY MORTGAGE INCORPORATED

2867 OGDEN AVENUE
LISLE, IL 60532

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to KEYBANK USA, N.A., 8000 MIDLAND DRIVE, MT. LAUREL, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 02, 2001, executed by THOMAS J. SMITH AND JEANINE B. SMITH HUSBAND AND WIFE, IN JOINT TENANCY

to CENTURY MORTGAGE INCORPORATED

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2867 OGDEN AVENUE, LISLE, ILLINOIS 60532 and recorded in Book/Volume No. _____, page(s) _____, as Document **10112429**

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 5 IN BLOCK 13 IN UNIT NUMBER 1, OAK LAWN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5021 OAK CENTER DRIVE
OAK LAWN, ILLINOIS 60453
24-09-410-005

11751154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of _____
County of _____

CENTURY MORTGAGE INCORPORATED
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

TODD LAWLER, VICE PRESIDENT

By: TODD LAWLER, VICE PRESIDENT

Title: _____

By: _____

Title: _____

OFFICIAL SEAL
KELLY C SCHULTZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 7, 2002

Given under my hand and official seal, 2nd day of February 2001
Notary Public Kelly C. Schultz

Witness: _____

Witness: _____

My Commission Expires 7-7-02