STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602

28722

UNOFFICIAL C 22/0061 37 801 Page 1 of

2001-02-09 11:24:06

Cook County Recorder

23.50

•Loan No. 0384791

When recorded mail to:

STEWART TITLE 7240 ARGUS DR. ROCKFORD, IL 61107



WHITE OF THE PARTY OF THE PARTY

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received fill payment of all sums secured to be paid by the mortgage dated November 17, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 09108240, releases, conveys and quit claims unto SETH H. LICHTER AND ANN K. LICHTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 6 IN BLOCK 1 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

PIN #: 10114140210000

2525 NOYES ST., EVANSTON, IL 60201

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed ry its duly authorized officer and its corporate seal to be hereunto affixed this date, January 2, 2001.

Bank United F/K/A Bank United of Texas FSB

1988 MILLIAN 1988

BY:

Chris White Vice President

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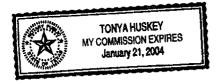
UNOFFICIAL COMM12513

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 2, 2001.



Notary Public in and for

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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Aroperty of County Clerks

A CONTRACTOR SALES