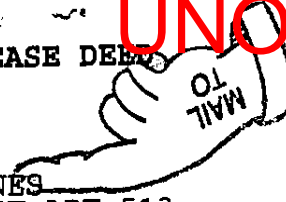


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0010112762

912/2010 05 001 Page 1 of 2
2001-02-09 10:08:26
Cook County Recorder 23.50

RELEASE DEED



Mail To:

SHARON E JONES
375 W ERIE ST APT 513
CHICAGO
IL 60610-5396



0010112762

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19451167

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SHARON E JONES AN UNMARRIED WOMAN

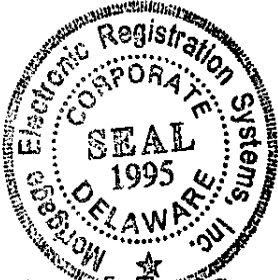
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 30TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98566941, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED.

Property known as: 1301 N DEARBORN 1201, CHICAGO IL
Permanent Index Number(s): 17-04-218-048-1065

Executed on January 09, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)



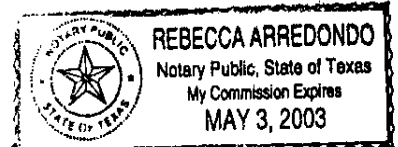
Lawyers Title Insurance Corporation

By Caroline Bramon
CAROLINE BRAMON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on January 09, 2001 by CAROLINE BRAMON, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Rebecca Arredondo
Notary Public

Paid in Full: 00-12-28
Requested by: R ARREDONDO
MIN No.: 100010980001031201

Inv.Pool QA8-001
PFIL - 110900TG

1 of 1 2003476
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

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Property of Cook County Clerk's Office

Approved for Release by NSA on 05-08-2014 pursuant to E.O. 13526

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0010112762

Page 2 of 2

LEGAL DESCRIPTION 2003476

PARCEL 1: UNIT 1201 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ("THE PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT 96982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730577, AND THE SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98216407, (AS SO AMENDED, THE DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE NUMBERED 119 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.