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UNOFFICIAL CO270046 05 001 Page 1 of

2001-02-09 10:30:04

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED leene

MAIL TO: \_ REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG MD 20898-9989

STATE OF Illinois TOWN/COUNTY: OOK

Loan No. 00541496900

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain no trage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DAVID J. SHEVMAKE AND LOREANA A. SHEWMAKE, HIS WIFE

Beneficiary: CASTLE MORTGAGE, INC

Date of Deed: January 26, 1996

Date Recorded : February 5, 1996

Book : NA Volume: NA

Page: Image: Document: 96095940

Microfilm: NA

Tax ID: 2707304026 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9 SILO RIDGE

and recorded in the records of COOK

IL 60462

Sunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 24, 2001

> BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE



BY AND THROUGH ITS ATTORNEY IN FACT RESIDENTIAL FUNDING CORPORATION

Lawyers Title Insurance Corporation

By and through a Power of Attorney recorded

on January 20, 1998

in BK 83, PG 233

J. PHILIP MCALEAVY

SECOND VICE PRESIDENT

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this January 24, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SECOND VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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## SCHEDULE "A"

ALL THAT PART OF LOT 8 LYING SOUTH OF THE NORTH 37.00 FEET AND LYING NORTH
OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID
LOT 8; THENCE SOUTH 0 DEGREES 10 MINUTES 23 SECONDS WEST ALONG THE WEST
LINE OF SAID LOT 8, 236.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH
71 DEGREES 58 MINUTES 20 SECONDS EAST 293.84 FEET OT THE WESTERLY
RIGHT-OF-WAY LINE OF SILO RIDGE ESTATES, UNIT 1 BEING A PLANNED UNIT
DEVELOPMENT OF THE WEST 1/2 OF THE SOUTHAST 1/4 (EXCEPT THE SOUTH 50 FEET
THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

LOAN:005414969002