

Prepared By:

UNOFFICIAL COPY



0010113064

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

0010113064

9129/0064 20 001 Page 1 of 2
2001-02-09 11:58:22
Cook County Recorder 23.00

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998217380

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE

TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 2001

executed by INKUK CHANG AND
KYUNG WHA CHANG, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9216 MERRILL AVENUE, MORTON GROVE, ILLINOIS 60053


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On FEBRUARY 7, 2001 before _____
(Date of Execution)

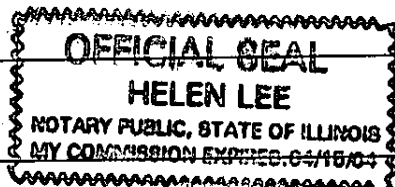
me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the

By: 
Its: President

and Byung H. Park
known to me to be president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires 4/15/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC. 790388J
2100 7840 2af2

2

BOX 333-CTI

UNOFFICIAL COPY

0010113064

DPS 049 Rev. 05/05/97

09-13-120-018-0000

Property of Cook County Clerk's Office

LOT 18 IN 2ND ADDITION TO MORTON AIRE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998217380