

RELEASE DEED  
(General)

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0010113034

9129/0034 20 001 Page 1 of 2  
2001-02-09 11:35:23  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010113034

KNOW ALL MEN BY THESE PRESENTS,

PAYSAVER CREDIT UNION N/K/A  
CREDIT UNION 1  
15 NORTH WOLF ROAD  
NORTHLAKE IL 60164

(The Above Space For Recorder's Use Only)

① H21003115  
CR

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HARVEY HARRIS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE A.D. 2000 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, Document No. 00513597 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the \_\_\_\_\_ County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-14-316-030-0000

Address(es) of Real Estate: 2027 SOUTH 9TH AVENUE MAYWOOD ILLINOIS 60153

DATED this 05 day of FEBRUARY 2001

PLEASE PRINT OR TYPE JOHANNA QUEZADA (SEAL) (SEAL)  
NAME(S)  
BELOW  
SIGNATURE(S) (SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

OFFICIAL SEAL  
ARIZBE RAMIREZ

NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 11/16/04

said County, in the State aforesaid, DO HEREBY CERTIFY that JOHANNA QUEZADA

person known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 5th day of FEBRUARY 2001

Commission expires 11-16-2004 Arizbe Ramirez

NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 15 NORTH WOLF ROAD, NORTHLAKE, IL 60164  
(NAME AND ADDRESS)

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Legal Description

of premises commonly known as

2027 S. 9th Ave

Maywood 0010113034

LOT 105 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pen 15 14 3 16 030

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="1"> <tr><td>CREDIT UNION 1</td></tr> <tr><td>(Name)</td></tr> <tr><td>15 NORTH WOLF ROAD</td></tr> <tr><td>(Address)</td></tr> <tr><td>NORTHLAKE IL 60164</td></tr> <tr><td>(City, State and Zip)</td></tr> </table> }	CREDIT UNION 1	(Name)	15 NORTH WOLF ROAD	(Address)	NORTHLAKE IL 60164	(City, State and Zip)	_____	(Name)
		CREDIT UNION 1							
		(Name)							
15 NORTH WOLF ROAD									
(Address)									
NORTHLAKE IL 60164									
(City, State and Zip)									
_____	(Address)								
_____	(City, State and Zip)								

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_