

Handwritten notes on the left margin: "Woods", "789289", "22", and "CTI".

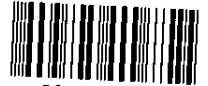
Prepared By:

UNOFFICIAL COPY

0010113103

9 10/02/08 27 001 Page 1 of 2  
2001-02-09 14:02:12  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0010113103

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 010031348180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS ATIMA  
P.O. BOX 6656  
CLEVELAND, OHIO 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2001  
executed by JUDY W. PENDEL, MARRIED TO EDWARD PENDEL

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1932 W POTOMAC AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On FEBRUARY 5, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

KEN PERLMUTTER  
PRESIDENT

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

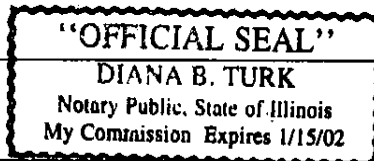
Notary Public Diana B Turk  
COOK County,

My Commission Expires 01/15/2002

By: [Signature]  
Its: KEN PERLMUTTER  
PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

0010113103

UNOFFICIAL COPY

STREET ADDRESS: 1932 W. POLYMER AVE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-216-082-0000

**LEGAL DESCRIPTION:**

LOT 35 IN BLOCK 1 IN BAIRD AND BRADLEY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office