

UNOFFICIAL COPY COPY 13224

Loan #: IL00100004
Prepared By:

9110/0254 27 001 Page 1 of 1
2001-02-09 14:34:12
Cook County Recorder 23.00



0010113224

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When Recorded Mail To:

J & V ACQUISITIONS, INC.
748 CENTRAL PARK AVE.
SUITE 300
FLOSSMOOR, ILLINOIS 60422

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. IL00100004

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVERSIDE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 2001 executed by AMANDA SPENDEL AS HER SOLE AND SEPARATE PROPERTY

0010113223

to J & V ACQUISITIONS, INC., A PARTNERSHIP a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 748 CENTRAL PARK AVE. SUITE 300, FLOSSMOOR, ILLINOIS 60422 and recorded as Document No.

0010113223

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 3 IN BLOCK 4 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956 AS DOCUMENT NUMBER 16555442, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 32-18-310-003-0000

P.I.N.: 32-18-310-003-0000

Commonly known as: 586 SARATOGA, CHICAGO HEIGHTS, ILLINOIS 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J & V ACQUISITIONS, AN ILLINOIS CORPORATION

On JANUARY 8, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

[Signature]
By: JOHN ALEXANDER
Its: AGENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
WITNESSED BY: TERRI HARRIS

Notary Public *[Signature]* County, Cook



My commission Expires: July 1, 2002

BOX 333-CTI