



Loan #: 99-11386

Prepared By:

LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

MAIL TO

When Recorded Mail To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

0P/0094

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-11386

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 2001 executed by EUNICE L DUNN, WIDOWED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 0010113402, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 30 IN FREDERICK H. BARTLETT'S ABERDEEN AND 99TH STREET RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE, TOGETHER WITH THE VACATED ALLEY BETWEEN LOTS 1, 2, 3 AND 4 IN BLOCK 2 OF MRS. HILLIARD'S SUBDIVISION OF LOT 3 IN HITT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-08-402-033

P.I.N.: 25-08-402-033

Commonly known as: 9938 S. CARPENTER STREET, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JANUARY 27, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LAKESHORE TITLE AGENCY
Its: ATTORNEY IN FACT

Witness:

Notary Public
Illinois Cook County,
My commission Expires:

