

UNOFFICIAL COPY 00113578

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2001-02-13 12:20:19
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010113578

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

2-18-153

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 6-14-96 A/K/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 13 day of JANUARY 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98080376 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit

SEE LEGAL DESCRIPTION.

See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : ~~22-27-203-027-0000~~

Address(es) of Premises : ²²⁻²⁷⁻²⁰¹⁻⁰⁰⁶⁻⁰⁰⁵⁰ 13939 STEEPLES ROAD, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 11 day of APRIL 2000.

By: *William O. Keat* (SEAL)

Attest: *Jana Mucka* (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

3P

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISITANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

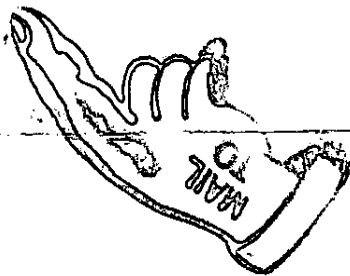
GIVEN under my hand and notary seal this 11 day of APRIL, 2000.

Debra M Mertsoc
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Commission Expires 10/29/00

Mailed To:
John C. Griffin
C/O
10001 ROBERTS RD,
PALOS HILLS, IL 60465



Property of Cook County Clerk's Office

PARCEL 1:

THAT PART OF LOT 27 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE 1 BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET;
THENCE NORTH 0 DEGREES 02 MINUTES 13 SECONDS WEST 75.98 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;
THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 28.10 FEET;
THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET;
THENCE SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST 28.46 FEET;
THENCE SOUTH 89 DEGREES 54 MINUTES 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98-246867.

Property of Cook County Clerk's Office