

UNOFFICIAL COPY 0010113741

5129/0044 15 005 Page 1 of 2  
2001-02-13 10:17:37  
Cook County Recorder 23.50



01 FEB -9 PM 2:15  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Full Satisfaction  
And Release of Mortgage

AMICUS FSB 5310 WEST CERMAK RD CICERO, ILLINOIS 60804 Loan No. 109109  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM F. CHERWIN AND CATHERINE E. CHERWIN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of APRIL, A.D. 1986, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 3615912, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

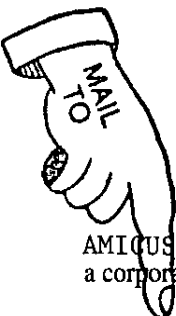
the premises therein described, as follows, to-wit:

LOT 25 IN BLOCK 3 IN SAWIAK AND COMPANY' FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NUMBER: 12-24-218-022

COMMONLY KNOWN AS: 3705 NORTH OLEANDER CHICAGO, ILLINOIS 60634

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



4149-APR

Handwritten initials

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its JOAN R. BATCHA President, and attested by its ROBERT C. DORAN Secretary, this 5TH day of DECEMBER A.D., 20 00

ATTEST:

*Robert C. Doran*  
ROBERT C. DORAN Secretary  
CFO TREASURER  
STATE OF ILLINOIS

*Joan R. Batcha*  
By JOAN R. BATCHA President  
VP CHIEF CREDIT OFFICER  
xxxxxxx

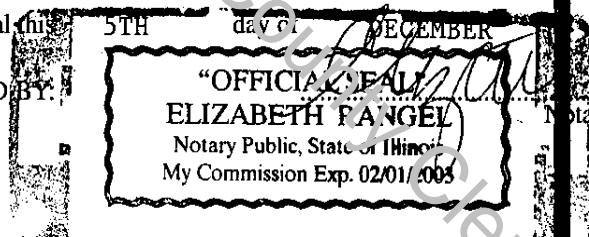
COUNTY OF COCK } I, ELIZATH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA VP CHIEF CREDIT OFFICER personally known to me to be the President of AMICUS FSB

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of DECEMBER, A.D. 20 00

THIS INSTRUMENT WAS PREPARED BY:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.