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Cook County Recorder 23.50



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COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

FULL RELEASE DEED

LOAN NO 7195688
PIN 08-23-200-025-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

DUPAGE TRUST COMPANY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 22, 1975 RECORDER JULY 29, 1975 IN THE COUNTY RECORDERS OFFICE OF COOK COUNTY DOCUMENT 23 167.602 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK STATE OF LLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCECOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 12TH DAY OF OCTOBER, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BANK

Angella H. Bland

BY: *Betsy S. Everhart*

ANGELLA H. BLAND
AUTHORIZED SIGNER

BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 12TH DAY OF OCTOBER, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

Susan Liposchak
SUSAN LIPOSCHAK, NOTARY PUBLIC
COMMISSION EXPIRES: AUGUST 31, 2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

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This mortgage is granted and made subject to a certain DECLARATION OF EASEMENTS AND COVENANTS dated the 12th day of January, 1973 recorded in the Office of the Recorder of Deeds, Cook County, Illinois on January 15, 1973 as Document No. 22187680 which is incorporated herein by reference thereto including all of the agreements, covenants, provisions, easements and reservations therein set forth being appurtenant to the real estate herein above described and running with the land.

That part of the South 93.51 feet of the North 304.67 feet, measured at right angles, of that part of Lot 2 in LINNEMAN'S DIVISION OF LANDS in Section 23, Township 41 North, Range 11, East of the Third Principal Meridian lying South of the South line of Dempster Street (said South line of street being a line 50.0 feet south, measured at right angles and parallel with the North line of said lot 2 being also the North line of the Northeast 1/4 of said section 23) lying East of a line drawn at right angles to the North line of said South 93.51 feet from a point on said line 176.27 feet West of the intersection of said North line with the East line of said lot 2 and lying West of a line drawn at right angles to the North line of said South 93.51 feet from a point on said line 117.77 feet West of the intersection of said North line with the East line of said lot 2, Cook County, Illinois.

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